

Date \_\_\_\_\_

**SOUTHFIELD PUBLIC LIBRARY**

**BATTLE OF THE BOOKS**

**(4<sup>th</sup> and 5<sup>th</sup> grades)**

**Thursday March 14, 2024**

**Team Registration Form**

**(Registration closes on January 12, 2024 or when the first 15 teams have registered.)**



Team Name \_\_\_\_\_  
(15 characters or less including spaces)

**BATTLE OF THE BOOKS TEAM MEMBERS**

Name (PLEASE PRINT ALL INFORMATION)	Phone	School	Grade
1.			
2.			
3.			
4.			
5.			
6.			

Date \_\_\_\_\_



Individuals with special needs who plan to attend library programs should contact the City of Southfield at [248.796.5150](tel:248.796.5150) (voice) or [adultref@southfieldlibrary.org](mailto:adultref@southfieldlibrary.org) if auxiliary aids are needed. Reasonable advance notice is required.

Team Name \_\_\_\_\_  
(15 characters or less including spaces)

### 4<sup>TH</sup> & 5<sup>TH</sup> GRADE BATTLE OF THE BOOKS *MANAGERS*

**(PLEASE PRINT ALL INFORMATION)**

Manager's First Name	Manager's Last Name	Contact Phone Number	Email Address
Street Address	City	Zip Code	
Co-Manager's First Name	Co-Manager's Last Name	Co-Manager's Contact Phone Number	Email Address
Street Address	City	Zip Code	

**The Team Manager(s) should:**

- 1) Serve as the contact person(s) between the team and the library. Keep the library informed of any team changes.
- 2) Return the registration form to a Youth Librarian on, or before January 12, 2024. A team name must be on the registration form when it is turned in (15 characters or less including spaces).

Date\_\_\_\_\_

- 3) Attend one of the four informational meetings at the Southfield Public Library the week of September 18, 2023.
- 4) Attend the Manager's Update Meeting on January 22, 2024 at 6:30 pm.
- 5) Provide or arrange transportation for team members to and from the Southfield Public Library on March 14, 2024.  
**TEAM MUST ASSEMBLE IN SOUTHFIELD PUBLIC LIBRARY MEETING ROOM BY 6:15 p.m.** (Battle begins at 6:30 p.m.).